

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2012

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on 1st Sub. S.B. 12, ENERGY AMENDMENTS, by Senator M. Madsen.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 10-0-4

1 SB0012.HC1.WPD 2/27/12 9:01 am ballred/JBA RHR/RCN





